

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Some Important Definitions of Islamic Relevance

Part A

Fiqh and Usool Al-Fiqh

(Jurisprudence & Its Fundamental Principles)

www.understand-islam.net

Research, compilation, and revision according to legal relevance

by

Saleh As-Saleh

Acknowledgments will be posted once project is completed in shaa' Allaah.

Term	Meaning
A	
'Aadah	Custom, habit
'Aam	General
'Aaqil	Sane
Ahkaam	Rulings, Legal
Ahwat	Precautionary. In Religion: Religiously more precautionary
Ajnaas	Categories
'Ajz	Inability
Al- Hasr	Collecting and enumerating
Al-Amr	Command
Al-Amru lil Wujoob	A command is indicative of obligation
Al-Hukm al-Wad'ee	Stipulative Ruling
Al-Musamma	That which has been signified
An-Nahye	Forbiddance
An-Nahyu lil Tahreem	A Forbiddance is indicative of a prohibition
Anwaa'	Types
'Aqli	Intellectual
Aqwaal	Sayings
Ash-Shaar'i	Lawgiver
Asl	Fundamental Principle
'Ayn	Individual
B	
Baaligh	Mature
Baraa't Ath-Thimmah	Being free from responsibility & obligation
Bayaan	Explanation
Burhaan	Conclusive proof
D	
Dalaa'il, or Adillah	Evidences
Dalaalat Iltizaam	Employing the wording of the Book and the Sunnah to indicate the meaning which is a necessary consequence of it; and which follows on and completes it; and what the matter being judged with or being informed of cannot come about, except by it.
Dar'ul Mafaasid	Repelling harm

<i>Dhaahir</i>	Apparent
<i>Dhalaalat Mutaabaqah</i>	Applying the word to indicate all of its meanings
<i>Dhalaalat Tadammun</i>	Applying the word to indicate one of its meaning
<i>Dharoorah</i>	Necessity
F	
<i>Fard 'Ayn</i>	Individual Obligation
<i>Fard Kifaayah</i>	Collective Obligation
G	
<i>Ghalabatu-than</i>	Believing it is most likely such and such
H	
<i>Halaal</i>	Lawful
<i>Haqeeqah</i>	True and real meaning
<i>Haraam</i>	Prohibited
<i>Hujjah</i>	Proof
I	
<i>'Ibaadaat</i>	Acts of worship
<i>Ijmaa'</i>	Consensus
<i>Ikhtilaaf</i>	Difference
<i>Ikhtilaaf Tadaad</i>	Differences of contradiction
<i>Ikhtilaaf Tanaw'</i>	Differences of variation
<i>'Illah</i>	Cause
<i>Iqraar</i>	By way of approval
<i>Istifhaam</i>	Interrogative
J	
<i>Jalbul Masaalih</i>	Procuring benefits
<i>Jam'u Nusooos</i>	Harmonizing the texts
K	
<i>Kalaam</i>	Speech
<i>Khaass</i>	Specific
<i>Khabaa'th</i>	Evil matters
<i>Khabeeth</i>	Evil
<i>Khitaab</i>	Address
<i>Kinaayah</i>	Not clear and unequivocal
L	
<i>Lughawi</i>	Defined by linguistic
M	
<i>Mafhoom</i>	Implied meaning, indicative of the ruling due to being in agreement with the text
<i>Majnoon</i>	Insane
<i>Makrooh</i>	Detested
<i>Mansookh</i>	Abrogated
<i>Mantooq</i>	Explicit meaning, indicative of the ruling due to the wording of the text
<i>Masaa'il</i>	Issues
<i>Mashaqah</i>	Difficulty
<i>Maslaha</i>	Benefit
<i>Maslaha Raajihah</i>	Overwhelming Benefit
<i>Masnoon</i>	Recommended
<i>Mawaani'</i>	Impediments
<i>Mu'aamalaat</i>	Social interactions, transactions
<i>Mubaah</i>	Permissible
<i>Mubayyan</i>	Explicit
<i>Muhkam</i>	Equivocal and singular in meaning

<i>Mujmal</i>	Comprehensive
<i>Mujtahid</i>	The one qualified of employing ijtihaad
<i>Mukallaf</i>	Legally responsible
<i>Muqayyad</i>	Restricted
<i>Mustadlil</i>	The one able to employ inductive reasoning
<i>Mutashaabih</i>	Unequivocal and open to more than one meaning. It is obligatory to understand it by referring it to the Muhkam texts.
<i>Mutlaq</i>	Absolute
<i>Muwaalaat</i>	Consecutiveness
N	
<i>Naasi</i>	Forgetful
<i>Naasikh</i>	Abrogating
<i>Nafee</i>	Negation
<i>Naqli</i>	Textual
<i>Nawaaqid</i>	Invalidators
<i>Nusoos</i>	Texts
Q	
<i>Qaadhi</i>	Judge
<i>Qaraa'in</i>	Signs
<i>Qasd</i>	Motive
<i>Qati'ee</i>	Unquestionable
<i>Qati'ee ad-Dalaala</i>	Unquestionable as evidence
<i>Qiyaas</i>	Analogy
<i>Qiyaas Saheeh</i>	Sound and correct analogy
R	
<i>Ra'yee</i>	Opinion
<i>Rukhas</i>	Concessions
<i>Rushd</i>	Maturity of intellect, and rectitude of action, and good management of affairs
S	
<i>Sabab</i>	Cause
<i>Sareeh</i>	Clear and equivocal
<i>Shar'ee</i>	Defined by sharee'ah
<i>Shart</i>	Condition
<i>Shartu Sihah</i>	Condition of validity
<i>Shubhah</i>	Doubt
<i>Sinna ar-Rushd</i>	He attained to years of discretion
T	
<i>Ta'asub</i>	Bigotry
<i>Tabdeel</i>	Adulteration
<i>Tahreem</i>	Forbiddance
<i>Ta'leel</i>	Explanation of Cause or reason
<i>Taqreer</i>	By way of assertion
<i>Tarjeeh</i>	Preponderance
<i>Tayseer</i>	Ease
U	
<i>'Urfi</i>	Defined by customary usage
<i>Usool al-Fiqh</i>	Fundamentals of Jurisprudence
W	
<i>Waajib</i>	Obligated
<i>Wa'd</i>	Promise
<i>Wa'eed</i>	Threat
<i>Waliye</i>	Guardian, Protector.

<i>Wasf</i>	Description, attribute, characteristic
-------------	--